

From: [Chace Pedersen](#)
To: [Tate Mahre](#); [Kelee Hodges](#); [Candie Leader](#)
Cc: [Jamey Ayling](#)
Subject: SX-23-00014 Thomas - Notice of Application
Date: Tuesday, May 30, 2023 9:24:00 AM

Good morning,

Below is a link for Shoreline Exemption application SX-23-00014. Please have any comments to me **by 5pm on June 15, 2023.**

Internal: [SX-23-00014 Thomas](#)

Let me know if you have any questions or concerns.

Thanks!

Chace Pedersen

Planner I

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